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**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
358 THIRD AVE., RIDGELAND, SC 29936  
SEPTEMBER 19, 2011**

**WORKSHOP – 5:30 P.M.  
ITEMS FOR DISCUSSION**

- A. DISCUSSION ON THE STORMWATER ORDINANCE**
- B. DISCUSSION OF THE ORDINANCE TO AMEND THE ORDINANCE 2011-12 ADOPTING THE JASPER COUNTY CAPITAL AND GENERAL OPERATIONS BUDGET FOR THE FISCAL YEAR 2011-2012**

**MEETING 7:00 P.M.  
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES - 8/09/2011 DEVELOPMENT SERVICES MEETING, THE 8/23/2011 ADMINISTRATIVE SERVICES MEETING. 8/29/2011 ENGINEERING SERVICES MEETING, 09/02/2011 EMERGENCY SERVICES COMMITTEE MEETING,**
- VI. PROCLAMATIONS AND PRESENTATIONS**
- VII. ORDINANCES**
  - A. DAVID JIROUSEK – 2<sup>nd</sup> READING OF THE TO AMEND JASPER COUNTY LAND DEVELOPMENT REGULATIONS (LDR) TABLE OF CONTENTS 11.5 ACCEPTANCE AND 11.6 WARRANTY; TO AMEND LDR SECTION 1.6 ADMINISTRATION; TO AMEND LDR SECTION 1.11 ENFORCEMENT; TO AMEND LDR SECTION 1.14 WAIVERS;**

**AMEND LDR SECTION 1.18 RIGHT OF ENTRY AND INSPECTIONS; TO AMEND LDR SECTION 2.4 COMPLETENESS; AMEND LDR SECTION 2.5 APPLICATION REVIEW; TO AMEND LDR SECTION 3.4 A SUBMISSION OF A MINOR SITE PLAN; TO AMEND LDR SECTION 3.5 SUBMISSION OF A CONCEPT PLAN; TO AMEND LDR SECTION 3.8 SUBMISSION OF A MAJOR SITE PLAN; AMEND LDR PARAGRAPHS A(4) AND B(2) IN SECTION 3.9 DESIGN GUIDELINES; TO AMEND LDR BY DELETING PARAGRAPH Q AND AMENDING PARAGRAPH N IN SECTION 4.7 PRELIMINARY PLAT REQUIREMENTS; TO AMEND LDR TO REPEAL SECTION 8.7.B.1 (B) WITHIN 8.7 ISLAND STANDARDS; TO AMEND LDR PARAGRAPH G IN SECTION 8.11; TO AMEND LDR TO DELETE SECTIONS 9.8 STORM DRAINAGE, 9.9 SUBSURFACE DRAINAGE, 9.10 MISCELLANEOUS DRAINAGE REQUIREMENTS AND 9.11 (C); TO AMEND LDR SO AS TO ADD ARTICLE 10 – STORMWATER MANAGEMENT; TO AMEND LDR SECTION 11.1 DESCRIPTION; TO AMEND LDR SECTION 11.5 ACCEPTANCE; TO AMEND LDR SECTION 11.6 WARRANTY; TO AMEND JASPER COUNTY ZONING ORDINANCE (JCZO) CHAPTER 4 SO AS TO ADD CERTAIN DEFINITIONS; TO AMEND JCZO SECTION 12:1.5 (2); AND TO ADOPT THE JASPER COUNTY STORMWATER DESIGN MANUAL.**

**VIII. RESOLUTIONS**

**IX. OLD BUSINESS**

- A. RICHARD POLLINS – 3<sup>RD</sup> STREET PROPERTY**
- B. RONNIE MALPHRUS – REQUEST TO EXTEND TIMBER CONTRACT AT SGT. JASPER PARK**

**X. NEW BUSINESS**

- A. DAVID JIROUSEK – DISCUSSION AND AUTHORIZATION TO ENTER INTO A CONTRACT FOR KNOWLES ISLAND**
- B. ANDREW FULGHUM – STAFF FIRE PLAN TO SERVE FIRE CONTRACT AREAS ON JULY 1, 2012**

**XI. COMMITTEE REPORTS**

**XII. ADMINISTRATOR'S REPORT**

**XIII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**

**XVI. ADJOURN**

