



JASPER COUNTY COUNCIL
J.C. GOVERNMENT BLDG.
COUNCIL CHAMBERS

TUESDAY, JANUARY 21, 2014

AGENDA

5:30 P.M.

Call to order

EXECUTIVE SESSION – COUNCIL CONFERENCE ROOM

I. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Solid Waste Disposal Services, Ridgeland Airport](#)

II. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body
[Prospect Update, Riverport FILOT](#)

DINNER BREAK

III. RETURN TO OPEN SESSION

6:30 P.M.

I. Call to Order

II. Pledge of Allegiance

III. Invocation

IV. Approval of the Minute 01/06/2014

VI. Approval of the Agenda

VII. Presentations

A. Eric Woods and Bill Nimmer - Presentation of Jasper County Community Fund Awards

B. Malzone Russell – Update on State Road Projects

VIII. Ordinances

A. Marvin Jones – Public Hearing and 3rd Reading of the Ordinance Amending Jasper County Ordinance 2010-21 Adopting the Home Detention Program (HDP)

B. Andrew Fulghum –Public Hearing and 3rd Reading of the Ordinance Providing for the Conveyance of Real Property to Royal Live Oak Academy of the Arts and Sciences and Other Matters Relating Thereto

IX. Resolutions

A. Ronnie Malphrus – Resolution to Renew the BAN for the School Building Project

B. Andrew Fulghum – Resolution to Approve Construction of New Runway at the Ridgeland Airport

X. Old Business

XI. New Business

A. Earl Bostick – Approval of Proposals for Website Redesign

B. Johnny Davis – Approval of Bids for Tarboro Community Center Walking Trail

XII. Committee Reports

XIII. Administrator’s Report

XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

XV. Adjourn