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**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
358 THIRD AVE., RIDGELAND, SC 29936  
TUESDAY, JANUARY 3, 2012, 4:00 P.M.**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES 12/05/11 COUNCIL MEETING, 11/30/2011 SPECIAL CALLED MEETING, 12/14/11 SPECIAL CALLED MEETING, 11/28/2011 ENGINEERING SERVICES COMMITTEE MEETING, 12/02/11 EMERGENCY SERVICES COMMITTEE MEETING**
- VI. ELECTION OF OFFICERS**
  - A. ANDREW FULGHUM – ELECTION OF CHAIRMAN**
  - B. COUNCIL CHAIRMAN- ELECTION OF VICE CHAIRMAN**
- VII. PROCLAMATIONS AND PRESENTATIONS**
  - A. TED MOYD – UPDATE JASPER COUNTY NEIGHBORS UNITED**
- VIII. ORDINANCES**
  - A. MARVIN JONES – 3<sup>RD</sup> READING OF THE ORDINANCE TO ORDERING A REFERENDUM REGARDING A CHANGE IN THE METHOD OF ELECTION OF COUNTY COUNCIL MEMBERS FROM THE EXISTING AT-LARGE METHOD TO SINGLE-MEMBER DISTRICTS METHOD; FORMULATING THE REFERENDUM QUESTIONS THAT ARE TO APPEAR ON THE BALLOT IN SUCH REFERENDUM; TO PROVIDE FOR OTHER MATTERS RELATING THERETO; AND TO REPEAL JASPER COUNTY ORDINANCES 09-18 AND 09-32.**

- B. DAVID JIROUSEK – 3<sup>RD</sup> READING OF AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 048-00-01-033 AND GENERALLY LOCATED ON CYPRESS RIDGE DRIVE SOUTH FROM THE INDUSTRIAL DEVELOPMENT ZONE TO THE MIXED BUSINESS ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP
- C. DAVID JIROUSEK - 1<sup>ST</sup> READING- ZONING TEXT AMENDMENT- EXAM PREPARATION AND TUTORING (BY TITLE ONLY)
- D. DAVID JIROUSEK - 1<sup>ST</sup> READING- ZONING TEXT AMENDMENT- RECREATIONAL VEHICLES
- E. DAVID JIROUSEK - 1<sup>ST</sup> READING- LAND DEVELOPMENT REGULATIONS TEXT AMENDMENT- MINOR SUBDIVISIONS AND ACCESS EASEMENTS

**IX. RESOLUTIONS**

**X. OLD BUSINESS**

**XI. NEW BUSINESS**

- A. WILBUR DALEY – REQUEST FOR AUTHORIZATION TO PURCHASE 2 FIRE TRUCKS
- B. RONNIE MALPHRUS – JASPER COUNTY HEALTH INSURANCE INCREASE

**XII. COMMITTEE REPORTS**

**XIII. ADMINISTRATOR’S REPORT**

- A. DAVID JIROUSEK - CAPITAL PROJECT UPDATES

**XIV. OPEN FLOOR TO THE PUBLIC - REQUEST TO BE HEARD PER ORDINANCE 08-17 - ANY CITIZEN OF THE COUNTY MAY SIGN UP TO SPEAK AT ANY REGULAR MEETING OF COUNTY COUNCIL ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. INTERESTED CITIZENS MAY SIGN AN AGENDA LIST MAINTAINED BY THE CLERK TO COUNCIL PRIOR TO EACH REGULAR MEETING. CITIZENS WISHING TO SPEAK MUST INDICATE THE SUBJECT AND PURPOSE FOR WHICH THEY SEEK TO ADDRESS COUNCIL AND INCLUDE THEIR NAME, ADDRESS AND PHONE NUMBER. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES.**

**THE CHAIRMAN MAY PERMIT ADDITIONAL TIME FOR SPEAKERS. NO SPEAKER MAY USE LANGUAGE THAT IS OBSCENE, DISRUPTIVE, SCURRILOUS, OR RECKLESSLY DEFAMATORY**

**XV. EXECUTIVE SESSION**

**A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM**

**✚ SCHOOL CONTRACTS**

**✚ AUDITING SERVICES CONTRACT**

**XVI. RETURN TO OPEN SESSION**

**XVII. ADJOURN**