

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
OCTOBER 1, 2007
4:00 P.M.
AGENDA**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES
- V. PROCLAMATION AND PRESENTATIONS
 - A. PROCLAMATION OF OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH
 - B. PRESENTATION OF GOVERNOR SANDFORD'S AVIATION WEEK PROCLAMATION
- VI. PUBLIC HEARINGS AND ORDINANCES
 - A. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE REQUIRING THAT A PIN (TAX MAP NUMBER) BE ON ALL DEEDS AND PLATS FILED WITH THE COUNTY
 - B. PUBLIC HEARING AND 3RD READING OF THE NOISE ORDINANCE
 - C. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE ESTABLISHING CRITERIA FOR JASPER COUNTY BOARDS AND COMMISSIONS
 - D. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE REGARDING THE SALE OF PROPERTY IN THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK (PROJECT CUCUMBER)
 - E. PUBLIC HEARING AND 2ND READING OF THE ORDINANCE REGARDING THE SALE OF PROPERTY AT THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK (PROJECT STICKY)
 - F. PUBLIC HEARING AND 2ND READING OF THE ORDINANCE OF THE FLOOD DAMAGE PREVENTION ORDINANCE
 - G. 2ND READING OF THE ORDINANCE TO AMEND THE ORDINANCE REGARDING THE SALE OF PROPERTY IN THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK TO BROWN CAMPBELL
 - H. 2ND READING OF THE ORDINANCE TO ESTABLISH THE LEVY FIRE DISTRICT
 - I. 2ND READING OF THE ORDINANCE TO APPROVE THE LAND DEVELOPMENT REGULATIONS
 - J. 2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY COMPREHENSIVE PLAN MAP
- VII. RESOLUTIONS
- VIII. OLD BUSINESS
 - A. UPDATE FROM ATTORNEY REGARDING ANNEXATION REGULATIONS
- IX. NEW BUSINESS
 - A. APPROVAL OF ROAD NAME CHANGES
 - B. APPROVAL OF SOLID WASTE REMOVAL FROM NEW SCHOOLS
 - C. APPROVAL OF CONTRACT WITH WATSON TATE FOR COURTHOUSE RENOVATION
- X. COMMITTEE REPORTS
- XI. ADMINISTRATOR'S REPORT
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTES TIME LIMIT PER INDIVIDUAL)
- XIII. EXECUTIVE SESSION
 - A. CONTRACTUAL MATTERS
 - B. EMPLOYMENT MATTERS
- XIII. ADJOURN