



**JASPER COUNTY COUNCIL  
J.C. GOVERNMENT BLDG.  
COUNCIL CHAMBERS**

**October 6, 2014  
AGENDA**

**5:30 P.M.**

**Executive Session – Council Conference Room**

**I. Executive Session**

**A. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Brown Campbell, Election Issues, Ridgeland Airport and Waste Management](#)**

**B. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body – [Prospect Update](#)**

**C. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing – [Personnel Matters – Attorney’s Office, Tax Collector](#)**

**DINNER BREAK**

**II. Return to Open Session**

**6:30 P.M.**

**III. Pledge of Allegiance**

**IV. Invocation**

**V. Approval of the Minutes – 09/15/2014**

**VI. Approval of the Agenda**

**VII. Presentation and Proclamations- Proclamation Designating October as National Disability Employment Awareness Month**

**VIII. Ordinances**

**A. Marvin Jones – Public Hearing and 3<sup>rd</sup> Reading of the Ordinance to provide for the installation of certain infrastructure at The Settings of Mackay Point; to make certain findings in connection therewith; to create The Settings Infrastructure Special Fund; to make appropriations from The Settings Infrastructure Special Fund; to provide for the carryover of The Settings Infrastructure Special Fund balances; to provide for the disbursement of said funds; to provide that disbursements shall be made by the County Treasurer; to provide an affirmation of certain previous obligations and expenditures; to provide that expenditures shall not exceed appropriations; to provide that the Treasurer shall sign checks; to provide for the invalidity of any portion of the Ordinance; and to provide an effective date**

**B. LeNolon Edge – Public Hearing and 2<sup>nd</sup> Reading of the Ordinance To adopt Section 6-72 of the Jasper County Code of Ordinances so as to waive fees for building permit fees for the reconstruction of buildings demolished by a natural disaster which belong to an eleemosynary entity and which was in active, direct use in support of the mission of that entity at the time that it is demolished and to provide definitions**

**C. LeNolon Edge - LeNolon Edge –Public Hearing and 2<sup>nd</sup> Reading of the Ordinance to amend the official zoning map of Jasper County To amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 080-00-03-021 located on Green Acres Road along Highway 170 from the Residential Zone to the General Commercial Zone on the Jasper County Official Zoning Map**

**D. Andrew Fulghum – Public Hearing and 3<sup>rd</sup> Reading of the Ordinance to amend the FILOT agreement with Riverport**

**E. Ronnie Malphrus – 1<sup>st</sup> Reading of the Ordinance authorizing a loan from the South Carolina Public Service Authority to Jasper County, South Carolina to finance the construction of an industrial building in the Cypress Ridge Business/Industrial Park for the economic development of Jasper County; authorizing the execution and delivery of an intergovernmental loan agreement between the South Carolina Public Service Authority and Jasper County and a promissory note from Jasper County to the South Carolina Public Service Authority related thereto; and other matters relating thereto ( By title only)**

**F. Andrew Fulghum – 1<sup>st</sup> Reading of the Ordinance to establish a Multi-County Park Agreement for Point South (By title only)**

**IX. Resolutions**

**A. Andrew Fulghum – Public Hearing and Resolution in support of the issuance by the South Carolina jobs-economic development authority of its revenue bonds or notes (Bishop of Charleston) in one or more series and in one or more years, pursuant to the provisions of**

**Title 41, Chapter 43, of the Code of Laws of South Carolina 1976, as amended, in the aggregate principal amount of not exceeding \$25,000,000**

**B. Andrew Fulghum – Resolution to Authorize the Jasper County Administrator to negotiate and acquire properties for the Ridgeland Airport Capital Improvement Project**

**X. Old Business**

**A. Andrew Fulghum- Appointment of ten members to the Jasper County Affairs Resource Committee**

**XI. New Business**

**A. Ronnie Malphrus – New World System Software Interface**

**B. Marvin Jones – Update on State Law regarding Synthetic Marijuana (SPICE)**

**XII. Committee Reports**

**XIII. Administrator’s Report**

**XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.**

**XV. Adjourn**