

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
OCTOBER 13, 2008
4:00 P.M.**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES**
- V. PROCLAMATIONS AND PRESENTATIONS**
 - A. CHAIRMAN HOOD- RECOGNITION OF JASPER COUNTY SCHOOL DISTRICT TEACHERS OF THE YEAR**
 - B. SHAWN JADRNICKEK, JASPER COUNTY FARMERS' MARKET MANAGER- UPDATE ON THE ACTIVITIES AND EVENTS AT THE FARMERS MARKET**
 - C. CHRIS KING FORESTRY COMMISSION – PRESENTATION OF CHECK FOR SCHOOL PURPOSES**
 - D. LASHAWN MURRAY - PROCLAMATION DECLARING OCTOBER 23-31, 2008 AS RED RIBBON WEEK**
 - E. CATHY GARDNER – PRESENTATION OF CERTIFICATE OF APPRECIATION FROM FIRST STEPS**
 - F. VERNA GARVIN – PRESENTATION OF RELAY FOR LIFE PLAQUES FOR EMPLOYEE PARTICIPATION**
- VI. PUBLIC HEARINGS AND ORDINANCES**
 - A. DAVID JIROUSEK – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANFER THE FOLLOWING PARCELS GENERALLY KNOWN AS OPSREY LAKES DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RURAL PRESERVATION ZONE TO THE PLANNED DEVELOPMENT DISTRICT ZONE: 038-00-06-103 AND 038-00-06-168**

- B. DAVID JIROUSEK – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APPROXIMATELY 22.7 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 072-00-01-31 LOCATED ON BELLINGER HILL ROAD NEAR HARDEEVILLE FROM RESIDENTIAL ZONE TO THE RURAL PRESERVATION ZONE**
- C. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APPROXIMATELY 3.99 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 038-00-05-008 AND GENERALLY LOCATED AT THE INTERSECTION OF LEVY ROAD AND HIGHWAY 170A FROM THE SINGLE FAMILY RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP; AND TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APPROXIMATELY 4.94 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 080-00-03-046 AND GENERALLY LOCATED ON THE NORTH SIDE OF PEARLSTINE DRIVE FROM THE RESIDENTIAL ZONE TO THE INDUSTRIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.**
- D. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO SHOW A 1.59 ACRE LOT BEARING JASPER COUNTY TAX MAP NUMBER 029-48-04-006 ON PHILLIPS ROAD IN THE HARDEEVILLE INDUSTRIAL PARK AS BEING ZONED INDUSTRIAL**
- E. MARVIN JONES – 1ST READING OF THE ORDINANCE TO MAKE CERTAIN FINDINGS AND DETERMINATIONS; TO ADOPT CERTAIN DEFINITIONS; TO PROHIBIT THE WEARING OF CERTAIN ATTIRE; TO PROVIDE FOR ENFORCEMENT, VIOLATIONS AND PENALTIES; AND TO PROVIDE FOR A PUBLIC EDUCATION PROGRAM**

VII. RESOLUTIONS

- A. MARVIN JONES – RESOLUTION TO DECLARE CERTAIN PROPERTY TO BE SURPLUS AND AUTHORIZE ITS SALE OR DISPOSITION**

VIII. OLD BUSINESS

- A. APPROVAL OF MS. HECK'S REQUEST TO USE THE SENIOR CENTER IN HARDEEVILLE**

IX. NEW BUSINESS

- A. WILBUR DALEY- APPROVAL OF ROAD NAMES**
- B. BILL OLENDORF – REQUEST FOR A-TAX FUNDING FOR BILLBOARDS**
- C. SISTER LUPE STUMP -NEIGHBORS UNITED REQUEST FOR GRANT MATCHING FUNDS FOR AFFORDABLE HOUSING PROJECT “MERCY CIRCLE”**
- D. WILBUR DALEY – REQUEST FOR GRANT MATCHING FUNDS FOR FIRE AND RESCUE VEHICLE**
- E. WILBUR DALEY – APPROVAL OF BIDS FOR PREVENTATIVE MAINTENANCE FOR THE FIRE AND RESCUE VEHICLES**

X. COMMITTEE REPORTS

XI. ADMINISTRATORS' REPORTS

- A. RONNIE MALPHRUS – UPDATE ON FIRE DEPARTMENT EXPENSES**
- B. RONNIE MALPHRUS - UPDATE ON BUDGET AND COUNTY ACCOUNTS**
- C. ANDREW FULGHUM – ADMINISTRATOR'S UPDATE**

XII. OPEN FLOOR TO THE PUBLIC

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