



JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936

COUNCIL CHAMBERS

October 15, 2012

AGENDA

6:00 P.M.

I. CALL TO ORDER

II. EXECUTIVE SESSION

- A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM – **DEVELOPMENT AND HOST AGREEMENT WITH WASTE MANAGEMENT; BROWN CAMPBELL; CONSULTING SERVICES; PROPERTY IN TOWN OF RIDGELAND**

III. RETURN TO OPEN SESSION

7:00 P.M.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF THE AGENDA

IV. APPROVAL OF THE MINUTES FROM 10/1/2012, 10/3/2012, 10/5/2012

IV. PROCLAMATIONS AND PRESENTATION

- A. RUDY CURTIS – PRESENTATION OF SOLID WASTE MANAGEMENT PLAN

V. ORDINANCES

- A. LeNOLON EDGE- 1ST READING OF THE ORDINANCE FOR A ZONING MAP AMENDMENT INDUSTRIAL DEVELOPMENT FOR WASTE MANAGEMENT OF SOUTH CAROLINA, INC. JASPER COUNTY TAX MAP NUMBER 0811-00-02-004

- B. LeNOLON EDGE – 1ST READING OF THE ORDINANCE TO APPROVE THE MASTER PLAN REVIEW FOR CENTER POINT PDD – JOHN PAUL II CATHOLIC SCHOOL

C. ANDREW FULGHUM – 1ST READING OF THE ORDINANCE TO APPROVE THE JASPER COUNTY SOLID WASTE PLAN (BY TITLE ONLY)

D. ANDREW FULGHUM – 1ST READING OF THE ORDINANCE TO ADOPT A DEVELOPMENT AGREEMENT BETWEEN JASPER COUNTY AND WASTE MANAGEMENT

VI. RESOLUTIONS

A. ANDREW FULGHUM – RESOLUTION TO ADOPT A LIST OF POSITIONS DESIGNATED AS SAFETY SENSITIVE AS PROVIDED FOR IN THE JASPER COUNTY PERSONNEL POLICY AND PROCEDURE MANUEL TO BE ATTACHED TO THE MANUAL

VII. OLD BUSINESS

A. APPOINTMENT TO LIBRARY BOARD AND UPDATE FROM BETH MCNAIR

VIII. NEW BUSINESS

A. RONNIE MALPHRUS – APPROVAL OF BIDS FOR GRAVEL FOR SGT. JASPER PARK TRAILS

B. ANDREW FULGHUM – PROFESSIONAL SERVICE CONTRACT FOR SITE CERTIFICATION RENEWAL OF CYPRESS RIDGE BUSINESS INDUSTRIAL PARK

IX. COMMITTEE REPORTS

X. ADMINISTRATOR'S REPORT

XI. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)

XII. ADJOURN