



**JASPER COUNTY COUNCIL
J.C. GOVERNMENT BLDG.
COUNCIL CHAMBERS**

**October 20, 2014
AGENDA**

5:30 P.M.

Executive Session – Council Conference Room

I. Executive Session

A. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Brown Campbell, Election Issues, Ridgeland Airport and Waste Management](#)

B. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body – [Prospect Update, Camp Lake Jasper](#)

C. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing – [Personnel Matters – Attorney’s Office, Administrator](#)

DINNER BREAK

II. Return to Open Session

6:30 P.M.

III. Pledge of Allegiance

IV. Invocation

V. Approval of Agenda

VI. Presentation and Proclamations

VII. Ordinances

A. LeNolon Edge – 3RD Reading of the Ordinance To adopt Section 6-72 of the Jasper County Code of Ordinances so as to waive fees for building permit fees for the reconstruction of buildings demolished by a natural disaster which belong to an eleemosynary entity and which was in active, direct use in support of the mission of that entity at the time that it is demolished and to provide definitions

B. Andrew Fulghum – 3rd Reading of the Ordinance to amend the FILOT agreement with Riverport

C. Ronnie Malphrus – 2ND Reading of the Ordinance authorizing a loan from the South Carolina Public Service Authority to Jasper County, South Carolina to finance the construction of an industrial building in the Cypress Ridge Business/Industrial Park for the economic development of Jasper County; authorizing the execution and delivery of an intergovernmental loan agreement between the South Carolina Public Service Authority and Jasper County and a promissory note from Jasper County to the South Carolina Public Service Authority related thereto; and other matters relating thereto

D. LeNolan Edge- 1st Reading of the Ordinance regarding the rezoning of 619 Rice Shire Road

E. LeNolon Edge – 2nd Reading of the Ordinance to approve the 2012 Solid Waste Management Plan

F. Andrew Fulghum – 1st Reading of the Ordinance to approve the Hickory Hill Tract Development Agreement (by title only)

G. LeNolon Edge – 1st Reading of the Ordinance to Amend the Jasper County Zoning Ordinance, as amended, to add conditions for certain North American Industry Classification System (NAICS) Sector 56 uses; to adopt Section 11:7.15, to amend section 11:17.16, and to adopt Section 11:7.17, Section 11.7.18, and Section 11:7.19

VIII. Resolutions

A. Marvin Jones – Resolution to express Jasper County’s request that the South Carolina General Assembly increase the allocation to the local government fund to both provide property taxpayers with the relief they have been promised and allow County Government the ability to provide the State and Local Government Services required under State Law

IX. Old Business

A. Andrew Fulghum- Appointment of ten members to the Jasper County Human Affairs Committee

X. New Business

A. Dale Terry – Approval of bid for Levy Community Center Roof

B. Andrew Fulghum – Approval of the Option Agreement between Jasper County and Waste Management of SC, Inc.

C. Andrew Fulghum – Approval of the Jasper County Host and Disposal Services Agreement

XI. Committee Reports

XII. Administrator’s Report

XIII. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

XIV. Adjourn