



**JASPER COUNTY COUNCIL
ENGINEERING SERVICES COMMITTEE
COUNCIL CHAMBER'S CONFERENCE ROOM
358 THIRD AVE., RIDGELAND, SC 29936
OCTOBER 31, 2011, 3:30 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. MONTHLY REPORTS**
- V. UPDATE ON KNOWLES ISLAND**
- VI. ADJOURN**