



**JASPER COUNTY COUNCIL  
J.C. GOVERNMENT BLDG.  
COUNCIL CHAMBERS  
NOVEMBER 4, 2014  
AGENDA**

**5:30 P.M.**

**EXECUTIVE SESSION – COUNCIL CONFERENCE ROOM**

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION**

**A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM –**JASPER OCEAN TERMINAL, SOLID WASTE DISPOSAL SERVICES, RIDGELAND AIRPORT****

**B. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESS IN THE AREA SERVED BY A PUBLIC BODY - **PROJECT UPDATE****

**DINNER BREAK**

**III. RETURN TO OPEN SESSION**

**7:00 P.M.**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION**

**IV. APPROVAL OF THE AGENDA**

**V. APPROVAL OF THE MINUTES**

**VI. PROCLAMATIONS AND PRESENTATIONS**

**A. PROCLAMATION –NOVEMBER AS PANCREATIC CANCER AWARENESS MONTH**

## **VII. ORDINANCES**

**A. ANDREW FULGHUM – 3<sup>RD</sup> READING AND PUBLIC HEARING OF AN ORDINANCE TO FURTHER AMEND THE AGREEMENT FOR ESTABLISHMENT OF MULTI-COUNTY INDUSTRIAL/BUSINESS PARK, BY AND BETWEEN JASPER COUNTY, SOUTH CAROLINA AND HAMPTON COUNTY, SOUTH CAROLINA, PROVIDING FOR THE DEVELOPMENT OF A JOINTLY OWNED AND OPERATED INDUSTRIAL/BUSINESS PARK, SO AS TO INCLUDE ADDITIONAL PROPERTY IN JASPER COUNTY AS PART OF THE MULTI-COUNTY INDUSTRIAL/BUSINESS PARK**

**B. ANDREW FULGHUM – 3<sup>RD</sup> READING AND PUBLIC HEARING OF AN ORDINANCE PROVIDING FOR INFRASTRUCTURE OR SPECIAL SOURCE REVENUE CREDITS TO PROJECT LEADER; AUTHORIZING AN INFRASTRUCTURE CREDIT AGREEMENT BETWEEN JASPER COUNTY AND PROJECT LEADER; PROVIDING FOR THE ALLOCATION OF FEES-IN-LIEU OF TAXES AVAILABLE UNDER THE AGREEMENT FOR DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL/BUSINESS PARK WITH HAMPTON COUNTY; AND OTHER MATTERS THERETO**

**C. ANDREW FULGHUM – 1<sup>ST</sup> READING OF AN ORDINANCE GRANTING A COUNTY EASEMENT FOR AN AIRPORT ROAD PROPERTY**

**D. ANDREW FULGHUM – 1<sup>ST</sup> READING OF AN ORDINANCE TO BAN TEXTING WHILE DRIVING (BY TITLE ONLY)**

**E. WILBUR DALEY – 2<sup>ND</sup> READING OF THE ORDINANCE REGARDING EMS FEES**

## **VIII. RESOLUTIONS**

**IX. OLD BUSINESS**

**X. NEW BUSINESS**

**XI. COMMITTEE REPORTS**

**XII. ADMINISTRATOR'S REPORT**

**XIII. OPEN FLOOR TO THE PUBLIC - PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)**

**XIV. ADJOURN**

