



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
NOVEMBER 7, 2011- 4:00 P.M.**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES 10/17/2011 COUNCIL MEETING AND THE 10/11/11 DEVELOPMENT SERVICES COMMITTEE MEETING**
- VI. PROCLAMATIONS AND PRESENTATIONS**
 - A. MILTON WOODS- JASPER COUNTY SALARIES**
 - B. SAMMY TAYLOR- GREENWAY GROUP- LIGHT BULBS**
 - C. DOUG GRAHAM – LEVY ISO RATING**
- VII. ORDINANCES**
 - A. DAVID JIROUSEK – PUBLIC HEARING AND 3rd READING TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 039-00-06-228 AND GENERALLY LOCATED ON LIMEHOUSE ROAD FROM THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**
 - B. MARVIN JONES – PUBLIC HEARING AND 2ND READING OF AN ORDINANCE TO REPEAL JASPER COUNTY ORDINANCE 09-18 AND TO REPEAL JASPER COUNTY ORDINANCE 09-32.**
 - C. MARVIN JONES – 1ST READING OF THE ORDINANCE TO ORDERING A REFERENDUM REGARDING A CHANGE IN**

THE METHOD OF ELECTION OF COUNTY COUNCIL MEMBERS FROM THE EXISTING AT-LARGE METHOD TO SINGLE-MEMBER DISTRICTS METHOD; FORMULATING THE REFERENDUM QUESTIONS THAT ARE TO APPEAR ON THE BALLOT IN SUCH REFERENDUM; TO PROVIDE FOR OTHER MATTERS RELATING THERETO; AND TO REPEAL JASPER COUNTY ORDINANCES 09-18 AND 09-32.

- D. ANDREW FULGHUM – PUBLIC HEARING AND 3RD READING OF AN ORDINANCE TO AMEND 2011-2012 JASPER COUNTY BUDGET**
- E. KIM STATLER – 2ND READING OF THE ORDINANCE TO ENTER INTO A MULTI-COUNTY PARK AGREEMENT WITH BEAUFORT COUNTY DANIEL DEFENSE**
- F. DAVID JIROUSEK – 1ST READING OF AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 048-00-01-033 AND GENERALLY LOCATED ON CYPRESS RIDGE DRIVE SOUTH FROM THE INDUSTRIAL DEVELOPMENT ZONE TO THE MIXED BUSINESS ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.**

VIII. RESOLUTIONS

- A. MARVIN JONES – RESOLUTION TO RECOGNIZE THAT THE ALLENDALE, HAMPTON, JASPER COUNTIES ALCOHOL AND DRUG ABUSE COMMISSION AND NEW LIFE CENTER ARE ONE AND THE SAME ENTITY**

IX. OLD BUSINESS

X. NEW BUSINESS

- A. RONNIE MALPHRUS – APPROVAL OF IT SUPPORT SERVICE**

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR’S REPORT

XIII. OPEN FLOOR TO THE PUBLIC - REQUEST TO BE HEARD PER ORDINANCE 08-17 - ANY CITIZEN OF THE COUNTY MAY SIGN UP TO SPEAK AT ANY REGULAR MEETING OF COUNTY COUNCIL ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. INTERESTED CITIZENS MAY SIGN AN AGENDA LIST MAINTAINED BY THE CLERK TO COUNCIL PRIOR TO EACH REGULAR MEETING. CITIZENS WISHING TO SPEAK MUST

INDICATE THE SUBJECT AND PURPOSE FOR WHICH THEY SEEK TO ADDRESS COUNCIL AND INCLUDE THEIR NAME, ADDRESS AND PHONE NUMBER. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. THE CHAIRMAN MAY PERMIT ADDITIONAL TIME FOR SPEAKERS. NO SPEAKER MAY USE LANGUAGE THAT IS OBSCENE, DISRUPTIVE, SCURRILOUS, OR RECKLESSLY DEFAMATORY.

XIV. EXECUTIVE SESSION

- A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY THE PUBLIC BODY. - CITY OF HARDEEVILLE DEVELOPMENT PROJECT**

XV. RETURN TO OPEN SESSION

XVI. ADJOURN