



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
NOVEMBER 7, 2016
AGENDA**

5:30 p.m.

Executive Session

A. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –Section 30-4-70 (a) (2) **Exit 3, 1142 Jacob Smart Blvd., Ridgeland/Claude Dean Airport, Daniel Defense, Jasper Ocean Terminal**

B. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body –Section 30-4-70(a)(5) **Project Sterling**

Return to Open Session

6:30 p.m.

I. Call to Order

II. Pledge of Allegiance

III. Invocation

IV. Approval of Agenda

V. Approval of the Minutes – 09/19/2016, 10/03/2016

VI. Presentation and Proclamation

VII. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

VIII. Resolutions

IX. Ordinances

A. Ronnie Malphrus- 3rd Reading of Ordinance to provide for the issuance and sale of not exceeding \$5,900,000 General Obligation Refunding Bonds of Jasper County, South Carolina; to prescribe the purposes for which the proceeds shall

be expended; to provide for the payment thereof; and other matters relating thereto

- B. Ronnie Malphrus – 3rd Reading of an Ordinance authorizing the execution and Purchase and Occupancy Agreement Between Jasper County and St. Peters Parish/Jasper County Public Facilities Corporation; approving the issuance of St. Peters Parish/Jasper County Public Facilities Corporation Installment Purchase Refunding Revenue Bonds in the aggregate principal amount of not exceeding \$15,500,000; consenting to the form of a Third Supplemental Trust Agreement between St. Peters Parish/Jasper County Public Facilities Corporation and U.S. Bank National Association as corporate trustee; and other matters relating thereto

- X. Old Business
 - A. Andrew Fulghum – Appointment of member to the Lowcountry Workforce Board

- XI. New Business
 - A. Andrew Fulghum – Disposition of Road from SCDOT

- XII. Council Members' Comments

- XIII. Administrator's Report

- XIV. Adjourn

*Council may take action on any item appearing on the agenda including items discussed in executive session.