

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
NOVEMBER 10, 2008**

3:00 P.M.

- A. MR. WITTENBERG - AFFORDABLE HOUSING STUDY
PRESENTATION AND DISCUSSION**

COUNCIL MEETING

4:00 P.M.

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES**
- V. PROCLAMATIONS AND PRESENTATIONS:**
- A. ANN COLLEN – KNOWLES ISLAND TRESTLE**
- VI. PUBLIC HEARINGS AND ORDINANCES:**
- A. MARVIN JONES – PUBLIC HEARINGS AND 2ND READING OF THE ORDINANCE TO MAKE CERTAIN FINDINGS AND DETERMINATIONS; TO ADOPT CERTAIN DEFINITIONS; TO PROHIBIT THE WEARING OF CERTAIN ATTIRE; TO PROVIDE FOR ENFORCEMENT, VIOLATIONS AND PENALTIES; AND TO PROVIDE FOR A PUBLIC EDUCATION PROGRAM**
- B. DAVID JIROUSEK – 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THE FOLLOWING PARCELS GENERALLY KNOWN AS OPSREY LAKES DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP TO THE PLANNED DEVELOPMENT DISTRICT ZONE: 038-00-06-103 AND 038-00-06-168**
- C. DAVID JIROUSEK – 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APPROXIMATELY 22.7 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 072-00-01-31 LOCATED ON BELLINGER**

HILL ROAD NEAR HARDEEVILLE FROM RESIDENTIAL ZONE TO THE RURAL PRESERVATION ZONE

- D. DAVID JIROUSEK – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APPROXIMATELY 3.99 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 038-00-05-008 AND GENERALLY LOCATED AT THE INTERSECTION OF LEVY ROAD AND HIGHWAY 170A FROM THE SINGLE FAMILY RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP; AND TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APPROXIMATELY 4.94 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 080-00-03-046 AND GENERALLY LOCATED ON THE NORTH SIDE OF PEARLSTINE DRIVE FROM THE RESIDENTIAL ZONE TO THE INDUSTRIAL ZONE**
- E. DAVID JIROUSEK – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO SHOW A 1.59 ACRE LOT BEARING JASPER COUNTY TAX MAP NUMBER 029-48-04-006 ON PHILLIPS ROAD IN THE HARDEEVILLE INDUSTRIAL PARK AS BEING ZONED INDUSTRIAL**
- F. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF ONE (1) LOT BEARING JASPER COUNTY TAX MAP NUMBER 037-00-02-003 LOCATED AT THE INTERSECTION OF U.S. HIGHWAY 17A AND SOUTH CAROLINA PRIMARY HIGHWAY 170A FROM THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE**
- G. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THE FOLLOWING PARCELS BEARING TAX MAP NUMBER(S) 039-00-02-001, 039-00-02-002, 039-00-02-003, AND 039-00-02-004 DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE AND TO TRANSFER PARCEL BEARING TAX MAP NUMBER 038-00-01-003 DEPICTED ON THE JASPER COUNTY ZONING MAP IN THE RESIDENTIAL ZONE TO THE RESOURCE CONSERVATION ZONE**

H. DAVID JIROUSEK - 1ST READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY CODE OF ORDINANCES TO RESCIND CEDED PLANNING AND ZONING AUTHORITY TO THE TOWN OF RIDGELAND PURSUANT TO CODE OF LAWS OF SOUTH CAROLINA 6-29-330: TO AMEND SECTION 20-41, 20-42, 20-43, 2-181, 2-182, AND 2-184 OF THE CODE OF ORDINANCES OF JASPER COUNTY; TO WITHDRAW JURISDICTION FROM THE CENTRAL JASPER COUNTY-TOWN OF RIDGELAND JOINT PLANNING COMMISSION AND THE CENTRAL JASPER COUNTY-TOWN OF RIDGELAND ZONING BOARD OF APPEALS AND VEST THAT JURISDICTION IN THE JASPER COUNTY PLANNING COMMISSION AND THE JASPER COUNTY ZONING BOARD OF APPEALS, RESPECTIVELY; TO REPEAL A CERTAIN INTERGOVERNMENTAL AGREEMENT; TO REPEAL JASPER COUNTY ORDINANCE 20-201, 20-202, 20-203, 20-210, 20-301, 20-302, 20-303, 20-310 AND 20-320; AND TO PROVIDE FOR REVOCATION OF DELEGATED POWERS, SEVERABILITY AND EFFECTIVE DATES

VII. RESOLUTIONS:

A. DAVID JIROUSEK - RESOLUTION TO ADDRESS JOINT PLANNING IN JASPER COUNTY

VIII. OLD BUSINESS:

- A. BILL OLENDORF – REQUEST FOR 3% A-TAX FUNDS FOR BILLBOARDS, SHERIFF PATROL AND MAPPING**
- B. DAVID JIROUSEK – REPORT ON CEMETERIES**

IX. NEW BUSINESS:

- A. JIM WESCOTT- REQUEST FOR 3% A-TAX FUNDS FOR EXPANSION PROJECT**
- B. SANDY FOWLER- APPOINTMENT TO THE LOWCOUNTY WORKFORCE ENFORCEMENT BOARD**
- C. RONNIE MALPHRUS – APPROVAL OF BIDS FOR ROBERTVILLE COMMUNITY CENTER SIDEWALK**
- D. ANDREW FULGHUM –APPROVAL OF CHANGE ORDERS FOR THE ANNEX BUILDING**
- E. ANDREW FULGHUM – COURTHOUSE RENOVATION**

X. COMMITTEE REPORTS:

- A. GLADYS JONES – SILVER HAIRED LEGISLATURE REPORT**
- XI. ADMINISTRATORS’ REPORTS:**
 - A. RONNIE MALPHRUS – UPDATE ON DELINQUENT TAX SALE**
 - B. RONNIE MALPHRUS – UPDATE ON INSTALLMENT PAYMENT OF TAXES**
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL):**
- XIII. EXECUTIVE SESSION:**
 - A. EMPLOYMENT MATTERS**
 - B. CONTRACTUAL MATTERS**
- XIV. RETURN TO REGULAR SESSION**
- XV. ADJOURN**