

BOARD OF ELECTIONS AND VOTER REGISTRATION OF JASPER COUNTY  
BOARD MEETING  
JASPER COUNTY GOVERNMENT OFFICE BUILDING COUNCIL CHAMBERS  
THURSDAY, NOVEMBER 12, 2015 - 5:00 P.M.  
AGENDA

1. CALL TO ORDER
2. NOTIFICATION TO MEDIA
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF AGENDA
6. APPROVAL OF MINUTES – **September 3, 2015; September 17, 2015 & September 25, 2015 & October 23, 2015.**
7. DIRECTOR’S REPORT
8. CHAIRMAN’S REPORT
9. PUBLIC COMMENT(S) - **(Limited to thirty [30] minutes, three [3] per person. Please be advised that citizens not utilizing their full three [3] minutes may not “donate” their remaining time to another speaker. As stated above, each speaker is restricted to a maximum of three [3] minutes. Citizens wishing to speak must sign their full name as well as a brief description of their item for discussion. No more than three [3] people shall speak to one item. The election commission may, or may not make closing comments directly following the last citizens public comment.**
10. EXECUTIVE SESSION- **Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing. -Stipends**
11. ADJOURNMENT