



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS**

**358 THIRD AVE.
RIDGELAND, SC 29936
November 4, 2009**

3:30 P.M

ROAD MAINTENANCE WORKSHOP

- I. Call to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Discussion of Establishment of County Policy For Road
Maintenance**
- V. Public Comment**
- VI. Adjourn**