



JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936

COUNCIL CHAMBERS

DEC. 3, 2012

AGENDA

3:00 P.M.

I. CALL TO ORDER

II. EXECUTIVE SESSION

A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENT AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM –
AIRPORT

B. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY –
PROJECT FOG

C. DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING, CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BOD, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING –
PERSONNEL MATTERS

III. RETURN TO OPEN SESSION

4:00 P.M.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF THE AGENDA

- IV. APPROVAL OF THE MINUTES FROM 1/15/2012 AND 11/05/2012**
- V. PROCLAMATIONS AND PRESENTATION- PRESENTATION OF THE GFOA AWARD**
- VI. ORDINANCES**
 - A. LeNOLON EDGE – 3RD READING OF THE ORDINANCE TO APPROVE THE MASTER PLAN REVIEW FOR CENTER POINT PDD – JOHN PAUL II CATHOLIC SCHOOL**
 - B. ANDREW FULGHUM – 3rd READING OF THE ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A FEE-IN-LIEU OF TAX AGREEMENT (THE “AGREEMENT”) BY AND AMONG JASPER COUNTY, SOUTH CAROLINA (THE “COUNTY”), AND DANIEL DEFENSE, INC. (“DANIEL”), AND COOSAWHATCHIE CREEK INVESTMENTS LLC (“COOSAWHATCHIE”) (DANIEL AND TOGETHER WITH COOSAWHATCHIE, COLLECTIVELY, THE “COMPANY”)**
 - C. LeNOLON EDGE- 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 038-00-02-002 LOCATED AT THE INTERSECTION OF SPEEDWAY BLVD. AND ALLIGATOR ALLEY FROM THE COMMUNITY COMMERCIAL TO THE RURAL PRESERVATION ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**
- VII. RESOLUTIONS**
- VIII. OLD BUSINESS – APPOINTMENT OF MEMBER TO LIBRARY BOARD**
- IX. NEW BUSINESS**
 - A. ANDREW FULGHUM – PROFESSIONAL SERVICE CONTRACT FOR RIDGELAND AIRPORT**
 - B. DALE TERRY – APPROVAL OF BIDS FOR TRASH COMPACTORS**
- X. COMMITTEE REPORTS**
- XI. ADMINISTRATOR’S REPORT**
- XII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)**
- XIII. ADJOURN**