



**BOARD OF ELECTIONS & VOTER REGISTRATION OF JASPER COUNTY
BOARD MEETING
358 THIRD AVENUE, 3RD FLOOR, COUNCIL CHAMBERS,
RIDGELAND, SC
DECEMBER 8, 2016 - 5:00 P.M.
AGENDA**

1. CALL TO ORDER
2. NOTIFICATION OF MEDIA
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF AGENDA
6. APPROVAL OF MINUTES – October 20, 2016
7. PUBLIC COMMENT(S) – (Limited to thirty [30] minutes, three minutes [3] per person. Please be advised that citizens not utilizing their full three [3] minutes may not “donate” their remaining time to another speaker. As stated above, each speaker is restricted to a maximum of three [3] minutes. Citizens wishing to speak must sign their full name as well as a brief description of their item for discussion. No more than three [3] people shall speak to one item. The election commission may, or may not make closing comments directly following the last citizens public comment.
8. GENERAL ELECTION OVERVIEW
9. EXECUTIVE SESSION §30-4-70 (a) (1) - [Annual Evaluation \(Director\)](#).
10. DIRECTOR’S REPORT
 - SCARE Conference Registration
11. CHAIRMAN’S REPORT
12. BOARD ISSUES AND CONCERNS
 - Discussion of Relocating Voting Precincts **(Tabled)**
13. TOPIC(S) OF DISCUSSION FOR NEXT MEETING
14. ADJOURNMENT

GENERAL NOTE: “The Board may take action on any item appearing on the agenda”.