



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS**

**358 THIRD AVE.
RIDGELAND, SC 29936**

TUESDAY

FEBRUARY 21, 2012

AUDIT WORKSHOP- 5:30 P.M.

MEETING 7:00 P.M.

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES OF 02/06/2012**
- VI. PROCLAMATIONS AND PRESENTATIONS**
 - A. BUTCH WHIDDON- AUDIT PRESENTATION**
 - B. STEVE ROUNTREE- GILLISONVILLE COURTHOUSE**
 - C. BARBARA JOHNSON AND MICHELLE KNIGHT – PUBLIC HEARING AND NEEDS ASSESSMENT FOR CDBG GRANT**
 - D. MAYOR BOSTICK- UPDATE ON STATE INFRASTRUCTURE BANK – EXIT 3**
- VII. ORDINANCES**
 - A. MARVIN JONES – 2ND READING OF THE ORDINANCE REGARDING A ZONING TEXT AMENDMENT – RECREATIONAL VEHICLES**
 - B. MARVIN JONES – 2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, TO ADD OTHER SCHOOLS AND INSTRUCTION AS A CONDITIONAL USE IN THE RESIDENTIAL ZONING DISTRICT AND AS A PERMITTED USE IN THE COMMUNITY COMMERCIAL AND GENERAL COMMERCIAL ZONING DISTRICTS; TO AMEND ARTICLE 6:1, TABLE 1; AND TO ADD CONDITIONS TO ARTICLE 11:7 AS 11.7.19A..**
 - C. MARVIN JONES – 1ST READING OF THE ORDINANCE TO ADOPT THE GENERAL RECORDS RETENTION SCHEDULE FOR COUNTY RECORDS (2002) AND TO ADOPT SECTION 2-6 OF THE CODE OF ORDINANCES OF JASPER COUNTY**

- VIII. RESOLUTIONS**
- IX. OLD BUSINESS**
- X. NEW BUSINESS**
 - A. APPROVAL OF CHANGES TO COUNTY LOGO**
- XI. COMMITTEE REPORTS**
- XII. ADMINISTRATOR'S REPORT**
- XIII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17- ANY CITIZEN OF THE COUNTY MAY SIGN UP TO SPEAK AT ANY COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES).**
- XIV. EXECUTIVE SESSION**
 - A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY**
 -  **RIDGELAND INDUSTRIAL PARK**
 -  **PROJECT NEO**
 -  **I-95 CORRIDOR**
 -  **AIRPORT**
- XV. RETURN TO OPEN SESSION**
- XVI. ADJOURN**