

**JASPER COUNTY COUNCIL
ADMINISTRATIVE SERVICES COMMITTEE
MARY GORDON ELLIS EXECUTIVE BUILDING
CONFERENCE ROOM
MARCH 10, 2009
11:00 A.M.**

- I CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. OLD BUSINESS**
 - A. ANDREW FULGHUM – CELL PHONE POLICY**
- V. EXECUTIVE SESSION**
 - A. EMPLOYMENT MATTERS**
- VI. RETURN TO REGULAR SESSION**
- VII. ADJOURN**