



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
MARCH 16, 2015**

AMENDED AGENDA

5:30 P.M.

I. Call to Order

Executive Session – Council Conference Room

A. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing – [Personnel Matters –County Attorney](#)

B. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Forfeited Land Commission

Break for Dinner

II. Return to Open Session

6:30 P.M.

III. Pledge of Allegiance

IV. Invocation

V. Approval of Agenda

VI. Approval of the Minutes

VII. Presentation and Proclamations

VIII. Ordinances

A. Lisa Lamb-3rd Reading of the Ordinance to amend the Jasper County Flood Damage Prevention Ordinance and desirable amendments to the Jasper County Flood Damage Prevention Ordinance adopted October 15, 2007

B. LeNolon Edge – Public Hearing and 2nd Reading of the Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 052-00-10-038 located on Grays Highway from the

Community Commercial Zone to the Residential Zone on the Jasper County Official Zoning Map

- C. LeNolon Edge –Public Hearing and 2nd Reading of the Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 052-00-10-035 located on Grays Highway from the Community Commercial Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map.**
- D. LeNolon Edge – Public Hearing and 2nd Reading of the Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 080-00-03-022 located off of Green Acres Road from the Residential Zone to the General Commercial Zone on the Jasper County Official Zoning Map**
- E. LeNolon Edge – Public Hearing and 3rd Reading of the Ordinance to adopt a property maintenance ordinance for the unincorporated areas of Jasper County; to provide definitions; to provide specific property maintenance standards; to provide administration by the Jasper County Development Services Representative; to provide penalties for violations; to provide for emergency measures; to provide for demolition in certain circumstances; to provide a process for appeal; and to provide an effective date**
- F. Ronnie Malphrus -2nd Reading of an ordinance authorizing St. Peters Parish/Jasper County Public Facilities Corporation to accept a loan from South Carolina Public Service Authority for the purpose of financing an industrial building; providing for conveyance of real property to St. Peters Parish/Jasper County Public Facilities Corporation for the location of an industrial building; and other matters relating thereto**
- G. Andrew Fulghum- 1st Reading of the Ordinance to amend the FILOT agreement with Daniel Defense**

IX. Resolutions

- A. Andrew Fulghum – Resolution to designate April, 2015 as Fair Housing Month in Jasper County**
- B. Andrew Fulghum – Resolution to renew the Equal Opportunity Plan heretofore adopted by Resolution 05-02**
- C. Wilbur Daley – Resolution approving a vehicle trade with the Ridgeland Fire Dept.**

X. Old Business

XI. New Business

- A. Ronnie Malphrus – Approval of Smith Data Contract**
- B. Wilbur Daley –Request to apply residual funds to purchase of fire equipment**
- C. Wilbur Daley – Request to use savings from ambulance purchase for fire equipment**

XII. Committee Reports

XIII. Administrator’s Report

XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

XV. Adjourn