



**JASPER COUNTY COUNCIL
INTERGOVERNMENTAL SERVICES COMMITTEE
COUNCIL CONFERENCE ROOM
358 THIRD AVE., RIDGELAND, SC 29936
APRIL 11, 2011
11:00 A.M.**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. DEDICATION OF THE COUNTY COURTHOUSE**
- V. CENTENNIAL**
- VI. AIRPORT**
- VII. DELEGATION**
- VIII. TREASURER – SATELLITE OFFICE**
- IX. ALL ELECTED OFFICIALS**
- X. SCHOOL DISTRICT**
- XI. COUNCIL GOALS**
 - A. SUPPORT THE JASPER COUNTY EDUCATIONAL SYSTEM**
 - B. IMPROVE IMAGE OF COUNTY GOVERNMENT**
 - C. IMPROVE INTERNAL AND EXTERNAL COMMUNICATION**
- XII. ADJOURN**