

JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
AUGUST 20, 2007
5:00 P.M.
AGENDA

- 5:00 -6:00 pm PRESENTATION OF CONDREY CLASSIFICATION AND COMPENSATION STUDY
- 6:00 -7:00 PM COUNCIL DINNER
- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES
- V. PROCLAMATIONS AND PRESENTATIONS
- A. PROCLAMATION FOR INDUSTRY APPRECIATION WEEK
- B. RECOGNITION OF THE JASPER COUNTY FIRE COMPETITION TEAM
- C. PRESENTATION TO COUNCILMAN AND MRS. BLACKSHEAR
- D. PRESENTATION OF THE CERTIFICATE OF ACHIEVEMENT OF EXCELLENCE IN FINANCIAL REPORTING
- E. ANDREW FULGHUM – PRESENTATION OF THE BARRETT LAWRIMORE COMPETITION ENTRY
- VI. PUBLIC HEARING AND ORDINANCES
- A. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO CREATE A PDD FOR TELFAIR PLANTATION, LLC
- B. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO ENTER INTO A DEVELOPMENT AGREEMENT WITH TELFAIR PLANTATION, LLC
- C. 3RD READING OF THE ORDINANCE FOR TRANSFERRING OF THE CHERRY POINT FIRE STATION
- D. 1ST READING OF AN ORDINANCE REQUIRING THAT A PIN (TAX MAP NUMBER) BE ON ALL DEEDS AND PLATS FILED WITH THE COUNTY
- E. 1ST READING OF AN ORDINANCE REGARDING THE SALE OF PROPERTY IN THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK (PROJECT CUCUMBER)
- F. 1ST READING OF AN ORDINANCE REGARDING THE SALE OF PROPERTY IN THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK (PROJECT STICKY)
- G. 1ST READING OF THE ORDINANCE ESTABLISHING CRITERIA FOR JASPER COUNTY BOARDS AND COMMISSIONS
- H. 1ST READING OF THE NOISE ORDINANCE
- I. 1ST READING OF THE FLOOD DAMAGE PREVENTION ORDINANCE
- J. 1ST READING OF THE ORDINANCE TO TRANSFER OWNERSHIP OF COUNTY OWNED PROPERTY ABUTTING TUTEN’S LANDING ROAD (BY TITLE ONLY)
- VII. RESOLUTIONS
- A. RESOLUTION ORDERING A PUBLIC HEARING TO BE HELD ON THE QUESTION OF ESTABLISHMENT OF THE JASPER COUNTY FIRE-RESCUE DISTRICT
- VIII. OLD BUSINESS
- A. SISTER LUPE – J.C. RESIDENTS SATISFACTION SURVEY
- B. PRISCILLA FRAZIER – CITIZEN NEIGHBORHOOD CONCERN
- IX. NEW BUSINESS
- A. RONNIE MALPHRUS - APPROVAL OF BIDS FOR BOLAN HALL FISHING PIER
- B. PRESENTATION OF BIDS AND BID AWARD FOR RIDGELAND AIRPORT IMPROVEMENTS
- C. ACCEPTANCE OF GRANT FOR RIDGELAND AIRPORT IMPROVEMENTS
- D. PRESENTATION OF BIDS AND BID AWARD FOR THE COUNTY ANNEX BUILDING
- E. APPROVAL OF SMITH DATA CONTRACT AGREEMENT FOR TAX REFORM FOR AUDITOR, TREASURER, AND TAX COLLECTOR
- X. COMMITTEE REPORTS
- XI. ADMINISTRATOR’S REPORTS
- A. ZONING AND LAND DEVELOPMENT REGULATIONS TIMELINE UPDATE
- B. RESPONSE TO CITIZEN REQUEST FOR INFORMATION REGARDING ZONING CHANGES
- C. FARMER’S MARKET TIMELINE UPDATE
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)
- XIII. EXECUTIVE SESSION
- A. TO DISCUSS MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY THE PUBLIC BODY AS AUTHORIZED BY SECTION 30-4-70 OF THE S.C. FREEDOM OF INFORMATION ACT
- XIV. RETURN TO REGULAR SESSION
- A. CONSIDERATION OF RESOLUTION APPROVING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING AUTHORIZING ECONOMIC DEVELOPMENT INCENTIVES FOR “PROJECT POWERHOUSE”
- XV. ADJOURN