



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
RIDGELAND, SC  
TUESDAY  
SEPTEMBER 6, 2016  
AGENDA**

**5:00 p.m.**

**Executive Session – Council Conference Room**

A. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing –Section 30-4-70(a)(1) **EMS**

B. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –Section 30-4-70 (a) (2) **Levy Volunteer Fire Dept., Communications Contract, Yemassee Police Dept. Professional Service Contract – Jasper Ocean Terminal**

C. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body –Section 30-4-70(a)(5) **Project Bullet, Jalaram, Inc., Project Silver Thunder**

Return to Open Session

**6:30 P.M.**

- II. Pledge of Allegiance
- III. Invocation
- IV. Approval of Agenda
- V. Approval of the Minutes – 07/18/2016, 08/24/2016
- VI. Presentation and Proclamation

- A. Andrew Fulghum – Presentation of GFOA Award to Ronnie Malphrus
- VII. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.
- VIII. Resolutions
- A. Andrew Fulghum - A Day Without Water Resolution
  - B. David Tedder- Resolution Amending the Employment Agreement between Jasper County and Andrew P. Fulghum
- IX. Ordinances
- A. Lisa Wagner – 3<sup>rd</sup> Reading of an Ordinance to amend the Jasper County, South Carolina Comprehensive Plan to add Solar Floating Zone to Chapter 6.4 Future Development Plan Framework
  - B. Lisa Wagner – Public Hearing and 2<sup>nd</sup> Reading of an ordinance to amend the Jasper County Zoning Ordinance Article 3:2.3. Review and Recommendation by the Planning Commission and Article 3:2.5 Action by County Council
  - C. Lisa Wagner- Public Hearing and 2<sup>nd</sup> Reading of the Ordinance To amend the Official Zoning Map of Jasper County so as to apply the Solar Farm Floating Zone to portions of properties bearing Jasper County Tax Map Numbers 059-00-04-001, 059-00-04-002, and 058-00-06-003 as the shown on the Jasper Solar Farm Concept Plan, prepared by Thomas & Hutton, dated 5/24/16 and revised 6/30/16, located along Grays Highway and Possum Corner Road, and approve modifications to the Design and Development Standards as allowed under the Solar Farm Floating Zone Ordinance
  - D. Lisa Wagner – 1<sup>st</sup> Reading of the Ordinance Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer property bearing Jasper County Tax Map Numbers 040-00-02-015 located at 11578 Speedway Blvd. from the Community Commercial Zone to the General Commercial Zone on the Jasper County Official Zoning Map
  - E. Lisa Wagner- 1<sup>st</sup> Reading of the Ordinance to amend Article 4, *Definitions*, Article 7:5, *Maximum Height* and Article 15, *Sign Standards* of the Jasper County Zoning Ordinance regarding size and standards for flags and flagpoles (by title only)
  - F. Ronnie Malphrus – 1<sup>st</sup> Reading of the Ordinance to amend the 2016-2017 Budget Ordinance

X. Old Business

XI. New Business

A. Election Commission – Request for permission to use the old Council Chambers in the Mary Gordon Ellis Building as a voting location instead of the EMS Building

B. Ronnie Malphrus – Appointment of Member to the A-Tax Board

C. Ronnie Malphrus – Approval of Job Description for Victim’s Advocate

XII. Council Members’ Comments

XIII. Administrator’s Report

XIV. Adjourn

\*Council may take action on any item appearing on the agenda including items discussed in executive session.