



**BOARD OF ELECTIONS & VOTER REGISTRATION OF JASPER COUNTY  
BOARD MEETING  
358 THIRD AVENUE, 3<sup>RD</sup> FLOOR, COUNCIL CHAMBERS,  
RIDGELAND, SC  
APRIL 13, 2017 - 5:00 P.M.  
AGENDA**

- 1. CALL TO ORDER**
- 2. NOTIFICATION OF MEDIA**
- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. APPROVAL OF AGENDA**
- 6. APPROVAL OF MINUTES – March 9, 2017**
- 7. NEW BUSINESS**
  - Review; Discuss and Sign off on Letter to Delegation
  - Discussion of Workshop - Re: Goals
  - Discussion of Voter Registration / Voter Education
  - Discussion of Poll Workers Training During Off Election Year
- 8. OLD BUSINESS**
  - Review and Discuss Revision of Poll Workers Application (Denise Davidson)
  - Presentation on Precinct(s) Relocation (Denise Davidson)
  - 2016 General Election Letters of Concern (Committee: Mr. Crosby; Vice Chairperson Williams & Mrs. Scott)
- 9. DIRECTOR’S REPORT**
  - Summary of Visit with Terrace Foulks
  - Discussion of 2017-2018 Revised Proposed Budget
- 10. CHAIRMAN’S REPORT**
- 11. BOARD ISSUES AND CONCERNS**
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  - \_\_\_\_\_
- 12. TOPIC(S) OF DISCUSSION FOR NEXT MEETING**
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- 13. PUBLIC COMMENT(S) – (limited to thirty [30] minutes, three minutes [3] per person. Please be advised that citizens not utilizing their full three [3] minutes may not “donate” their remaining time to another speaker. As stated above, each speaker is restricted to a maximum of three [3] minutes. Citizens wishing to speak must sign their full name as well as a brief description of their item for discussion. No more than three [3] people shall speak to one item. The election commission may, or may not make closing comments directly following the last citizens public comment.**
- 14. ADJOURNMENT**

**GENERAL NOTE:** “The Board may take action on any item appearing on the agenda”.