



**BOARD OF ELECTIONS & VOTER REGISTRATION OF JASPER COUNTY
BOARD MEETING
358 THIRD AVE., 3RD FL., CO. CHAMBERS, RIDGELAND, SC
MAY 11, 2017 - 5:00 P.M. - AGENDA**

- 1. CALL TO ORDER**
- 2. NOTIFICATION OF MEDIA**
- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. APPROVAL OF AGENDA**
- 6. APPROVAL OF MINUTES – November 11, 2016 Canvass Hearing; March 9, 2017 and April 13, 2017 Board Minutes**
- 7. OLD BUSINESS**
 - **2016 General Election Letters of Concern (Sub-Committee: Mr. Crosby; Vice Chairperson Williams & Mrs. Scott)**
 - **Goal Committee Update (John Kemp, Chairman)**
 - **Discussion on 2017 Polling Place Accessibility Survey**
 - **Discussion of Precinct(s) Relocation**
- 8. DIRECTOR’S REPORT**
 - **Discuss Review & Set Date for Visit Terrance Foulks, SEC Area Representative**
- 9. CHAIRMAN’S REPORT**
- 10. BOARD ISSUES AND CONCERNS**
 - _____
- 11. TOPIC(S) OF DISCUSSION FOR NEXT MEETING**
 - _____
- 12. PUBLIC COMMENT(S) – (Limited to thirty [30] minutes, three minutes [3] per person. Please be advised that citizens not utilizing their full three [3] minutes may not “donate” their remaining time to another speaker. As stated above, each speaker is restricted to a maximum of three [3] minutes. Citizens wishing to speak must sign their full name as well as a brief description of their item for discussion. No more than three [3] people shall speak to one item. The election commission may, or may not make closing comments directly following the last citizens public comment.**
- 13. ADJOURNMENT**

GENERAL NOTE: “The Board may take action on any item appearing on the agenda”.