

CITIZEN BIOGRAPHICAL SKETCH:
Request for Appointment () or Re-Appointment ()
Please print or type

COMMITTEE: _____

RECOMMENDED BY: _____

NAME: _____
 FIRST MIDDLE LAST

HOME ADDRESS: _____

TELEPHONE: _____
 HOME BUSINESS CELL

EMAIL ADDRESS: _____

EMPLOYED BY: _____

ADDRESS: _____

OCCUPATION: _____

EDUCATION: _____

BOARDS, COMMITTEES, CIVIC CLUBS, ETC: _____
USE BACK OF SHEET IF NECESSARY

OTHER ACTIVITIES: _____
USE BACK OF SHEET IF NECESSARY

COUNTY COUNCIL DISTRICT : _____

ARE YOU A REGISTERED VOTER? _____

IN WHAT PRECINCT DO YOU VOTE? _____

DO YOU HAVE ANY INTEREST IN ANY BUSINESS THAT HAS, IS OR WILL DO BUSINESS WITH THE COUNTY OF JASPER OR THE ENTITY FOR WHICH YOU HAVE BEEN NOMINATED? _____ IF SO, PLEASE LIST ON BACK OF SHEET.

I HAVE RECEIVED A COPY OF THE BOARDS AND COMMITTEE ORDINANCE #07-32, THE FREEDOM OF INFORMATION ACT AND A COPY OF RESPONSIBILITIES AND DUTIES RELATED TO THE BOARD OR COMMISSION THAT I AM VOLUNTEERING TO SERVE ON AND I AGREE TO UPHOLD AND ABIDE THE RESPONSIBILITIES TO THE BEST OF MY ABILITIES. I UNDERSTAND THAT LAW AND CONSTITUTION OF SOUTH CAROLINA PROVIDE FOR APPOINTMENTS BY COUNTY COUNCIL BECAUSE IT IS ELECTED BY THE PEOPLE. COUNCIL IS THUS ANSWERABLE TO THE PEOPLE AND BOARDS AND COMMISSIONS ARE ANSWERABLE TO THE COUNCIL. THE AMERICAN SYSTEM OF CHECKS AND BALANCES THUS ENCOURAGES AND ENABLES ADMINISTRATION WHILE CONSTRAINING APPOINTEES FOR CROSS PURPOSES WITH COUNCIL. I FURTHER AGREE TO BE BOUND BY THE RULES AND REGULATIONS OF JASPER COUNTY COUNCIL.

APPLICANTS SIGNATURE: _____

DATE: _____

RETURN TO JUDY FRANK, CLERK TO COUNCIL
JASPER COUNTY COUNCIL
P.O. BOX 1149
RIDGELAND, SC 29936
FAX: 843-726-3270